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Targum Jonathan on Micah
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Targum Yonatan on Micah

Chapter 1

The prophecy of Micah the prophet, which was spoken before, in the days of Jotham, Ahaz, Hezekiah, and Malchiah, came to pass, saying, O daughter of Judah, that I should set my face against Samaria and Jerusalem, and the people of Israel

:I will reveal the house of my tabernacle, and it will be revealed and trampled down, and the days of my days will be cut off, and the Torah will be destroyed, and the law will be despised, as it was before, and it will be as water that is poured out: in the midst of the house of Jacob, all of them, and in the sin of the house of Israel, the house of Jacob will be punished, is it not in Samaria? And he said: The sin of Judah is not in Jerusalem: and I will give Samaria to the sons of Haklon, Bethzadok, Mitzvah, and the cities of the vineyards, and the cities of the army of Abnah, and Aisha, and Eglai.

And all her slain shall be pierced, and all her transgressions shall be cut off with a lamp, and all the daughters of her daughters shall be like unto a lion: the storehouse of her beauty shall be gathered together, and the heart of the branches of her transgressions shall be cut off, that they may mourn, and they shall prepare a night in the valley of the dead, and they shall serve as a memorial of the mourning of the humble and the mourner: the daughter of Naomi.

:A lion from the bottom of the pit, a lion lying down, even to the lion of Judah, drawing near to the well, to the shepherds of my people, even to Jerusalem.

: In the garden, do not weep, do not weep. They will mourn in Beth-hayah, in Ophrah, they will lie down in the wilderness, they will be buried David said: "And they offer judgment for judgment, so that it may be turned from the place of the scepter of Arakon."

The Lord will come upon the people of the land, and will explain it to them for good and will explain it to them for the sake of the law. What will you do? The Lord will bring down the barren land from before them, and it will be for the sake of the people of Jerusalem.

The chariot of Retika, they have deceived the people of Lachish, they have become a burden to the people of Zion, they have become a burden to the people of Israel.

Therefore, when you send sacrifices to the fortresses of Gath, the daughter of Achzib, it will be given to the people of Ammai, in the debt of the Philistines: in the sight of the kings of Israel, the fortresses of Elikon will be established in Mareshah, even to Adullam, and it will be a sign in the border of Araa: Israel

My hair has grown thick and thin on the children of your delights. It is as if the net of your blasphemy had been torn, so that your hair has become like the hair of your beard on your children: I have become like the fire of your glory.

Chapter 2

And they think of the beast as a servant of the beast on their couch, advancing with a horn and serving a lion with a sword: healing is in their hands.

And they have plundered and plundered and plundered and plundered and plundered the man and his house and his storehouses.

Therefore, the judge said, "I am thinking about the judgment of the court, and there is no evidence of a fineness from the eight-headed eagle, and no: stand erect, and stand upright, and there is no fineness in the heavens."

In the morning, he will take up a proverb and say, "You will be plundered, you will be plundered from the land of Holon." Even though I am still a man, I will be plundered from the land of Holon.

Therefore, do not go and stretch out a thread of oil in the wilderness, for it is enough: do not prophesy, do not be afraid of the people of the law, but do not accept it, I will convince you.

Likewise, according to the law of the Lord, Jacob was careful to observe from the beginning, if he were not my servant, is it not all: the signs of my coming, the signs of my coming, I will come upon all who walk in strictness.

From the debtor of my people to the debtor of the debtor, they remove from their debtors the common people who are in need, they are in need of wealth: they are hated by those who are in need, they are still in need of food, they are

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The congregation of my people shall be gathered together, and their joy shall be their delight, and their building shall be their building. They shall speak abominations, and they shall say, "It is finished for ever."

Arise and be glad, for the house of Neycha is not like the house of Rashiya, for its purity is not like the house of the prophets: for its sake, it is like a grove, a place of the
prophets, called the house of the prophets, and For a time he will call with the judgment seat on the couch like a woman, and I will dwell with the daughter of Jacob, with the kinsman of

He will be like a jug in Kadmita, and he will draw a king who will speak to his elders, and he will be like a king who will speak to his elders, and he will be like a king who will speak to his elders, and he will be like a king who will speak to his elders, and he will be like a king who will speak to his elders, and he will say, "Enough is enough for me."

Chapter 3

And the elders of Jacob and the elders of Israel said to Amram, "Do not be afraid of Dinah."
:Sunan to Atba and Rahmin to Abosha Ansin Naksi Amma Menhon and Ma'mon Yakirin Menhon Nasbin
And I will despise the wealth of my people, and they will cherish their wealth, and they will be like the day when they will be destroyed. And they will be divided, just as Iberia was divided into a large pot and Holcah into a pot.
So they will be a shadow before them, and they will not accept their shadow, and they will remove my sanctuary from the city of Adana, just as they were:
As the judge said, "O my people, O prophet, who is called a liar,

Therefore you shall be ashamed of prophesying, and you shall bow down from the multitude, and you shall be like the flock of Akka in the Kabla, and the prophets shall be called and
accepted: they shall rise up and be ashamed of prophesying, and they shall be called and bowed down from the multitude, and they shall be wrapped in sackcloth on their faces, like the night-lights of the night: in the
sight of the spirit of prophecy from before them, O Abraham, I will fill them with the spirit of the wind. A prophecy from before, and a judgment of oppression and a great power to Eve and Jacob: My fault is to them, and to Israel my sin.

Hearken, O Israel, how the princes of the house of Jacob and the rulers of the house of Israel are corrupting the way of Dinah and all her household: how they are corrupting
:Dbanan in Tehon in Zion in the blood of Ashid and in Jerusalem in the blood of
Risha in Shuhadah Donin and the priest in Mamon Moran and the prophet in Kaspa Malpin and on the saying of Mimar Daya: They are preparing for Mimar, is it not that she dwells in the midst of us, saying, "Do not give us a sign in the midst of the water."
Therefore, O daughter of Zion, you shall go down, and Jerusalem shall be a desolation, and the tower of the holy house shall be a ruin: Horesh.

Chapter 4

And it shall come to pass at the end of the day, that the Torah of the house of God shall be established, and it shall be lifted up from the midst of the house of God I will go
before you like a wolf, a lion from Zion: a wolf will go forth like a lion from Jerusalem, and it will judge among the nations, and it will be a battle for the kings of the earth, even to the end of the world. And their shields will fly to the mountains, and their shields to the hills. They will not throw people against people, they will not
be afraid, and they will not be afraid any more. :Relative

And the man who was under the feet of my body and under the feet of my thighs and the night of my death, I was like a lion in my mouth: The armies of the Zechariah are like that.
But all the people will be prepared for destruction because of their sins, and we will be washed with the same words: God is for the world and for the worlds of the worlds, in the same way,
I said, "Now I will bring you a land of trembling and confusion, and I will bring you to the land of the living, and I will make you a land of trembling and
confusion To the people you will go around and reveal the kingdom as it is written in the Torah: Zion from the bottom and to the edge of the sea, and you, the Messiah of Israel, will
come from before them, as the throne of Zion. To you will come the kingdom until my death: and you will be a kingdom before the kings, as the throne of Jerusalem.
And why do you associate with the people? The king has made you a stranger, when the kings of your kingdom are lost, and your feet are like a rope to your birth.
My enemies and my enemies, when Zion was born, the lions of Anan shall come from Kartah, and shall dwell in Hakkolah, and shall prepare themselves: Babylon, Teman, shall be desolate, Teman shall be desolate, O hand of the oppressors of your heart.

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And when the nations gather together against you, they will say, "My terrors will be fulfilled, and you will see the destruction of Zion with your own eyes."
:And they shall not know the truth, nor shall they be able to understand the kingdoms of the Caribbean, as the fearsome lion, to rise up against the enemy, and to slay as the city of Zion, and to the people of the land of the living, as the enemy of Barzillai, and to be as a slain man as the enemy of Nahshon, and to slay the nations of the nations, and to destroy before them their treasures and their riches. Before Rabban: All the people of the land, who will
help you in the defense of the land of Karta, will go up to the mountain in the wilderness, and will camp in the wilderness on the plain of Lissah, and will be judges of Israel.

Chapter 5

And you, the house of Ephrathah, like a little city, will be a place of rest in the midst of the mountains of Judah, from the beginning of my days, from the beginning of my days: the Messiah will be a servant to me, a ruler over Israel, whom the Lord has spoken from the beginning, from the days of my youth.
:Therefore they shall be as a remnant of the children of Israel, and the remnant of their brethren shall be established above the children of Israel, and they shall stand and rule in a time past, and shall be in the multitude of their gods, and they shall be saved from their captivity: for the light of the LORD shall cover the heavens unto the ends of the earth, and there shall be a weeping for Solomon,
and a teaching for us, a light of the LORD in the wilderness, and a light of the LORD in the wilderness. They will call you by your name and by your name: seven kings will come and appoint you as leaders of men, and they will be afraid.
When you see the Lord, you will be afraid of the Lord, and when you see the Lord, you will be afraid of the Lord, and you will be afraid of the Lord, and you will be afraid of the Lord. They will not be afraid of the Lord, and they will not call you by your name.
And it came to pass, when Jacob saw the multitude of the people, that he was like a lamb before him, and the scepters of Malchus were upon him: and he was a teacher unto man, and a crown unto the son of man.
And it shall come to pass, when Jacob shall see the multitude of the nations, that they shall be as a lion in the wilderness, and as a lion in the wilderness, and as a lion in the wilderness, and as a lion in the wilderness: and he shall come upon me, and shall tread down, and destroy; and I will make him
to cry: and I will make him to cry: and Israel shall be with you, and your hand shall be upon your enemies, and all your enemies shall stand in awe.
And it shall come to pass in the morning, that I will say, I will drive out the asses of the people from among you, and I will destroy their treasures.
And I will remove the names of the people from your land, and I will make all their bones like a shield.
And I will set up deaf ears among you, and they will be careful not to harm you.
And I will cut off the idols and their idols from the midst of you, and you shall no longer serve the works of your hands.
And I will root out the scepters of the Ammiah from among you, and will set Baalim upon your neck.
:And I will serve in the wilderness and in the wilderness, and I will bring judgment from the people who have not received the law of the Lord.

Chapter 6

Hearken unto him, O king, and say, Rise up, and judge with Toriya, and let Ramatha Kalach hear.
Hear the Torah, the law of the Lord, and read from the foundations of the earth, the law of the Lord, before it was with its people and with them: Israel, the servant of Tokacha.
My people, what good is it to serve you, and not to serve you? It is a terrible, hard thing to do. I will bear witness against you.
I will take you out of the land of Egypt, and from the house of your servant

My people will say to me, "What is Balak king of Moab? What is Balaam son of Beor? Is he not a mighty man? I will serve you from the gate of Shittim to the house of Gilgal, because I know your name."
yen Where have I gone before, O God, that thou mayest dwell in the name of the Lord? Where have I gone before, O God, in the name of the Lord? Where
have I gone before From you, O God, to the temple of the law, adornment and the ointment of grace: mercy and loving-kindness to the afflicted, to the entrance of
your God.

The prophet said to the king, "The king and the ruler and the rest of the people will come to hear the sound of

:They shall be justified in the treasury of the law, and in the pocket of the bear, they shall be cursed by the rabbis and the scribes: and they shall fear her, lest they be taken captive, and she shall be given to them, and they shall lie down, and they shall be deceived in their deceit: and I will bring upon you evil, and I will be angry with you for
your transgressions: and you shall eat and not be satisfied, and you shall be a curse to your people You will be destroyed and you will be destroyed to the ground: Amsar
You shall sow and not reap; you shall tread olives and not anoint yourself with oil; you shall gather grapes and not drink sour wine.
And upon the day of the circumcision of the house of Omri, and the service of the servants of the house of Ahab, and the sacrifice of their sacrifices: contrary to custom, you shall be by his side, and shall come to his end, and the saints of my people shall be accepted.

Chapter 7

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The prophet said, "And to me, my eyes are like the eyes of a man who has lost his nature in the wilderness, and my heart is like a shepherd's crooked neck. He is like a shepherd's crooked neck, and he is like a shepherd's crooked neck. He is like a shepherd's crooked neck, and he is like a shepherd's crooked neck. He is like a shepherd's crooked neck, and he is like a shepherd's crooked neck."

The Hasidic people of Araa have lost their faith and have become a people who are ready to shed blood. Zacchaeus is one of the most powerful men: my brothers are telling secrets to the world.

They are ashamed of their own deeds and do not seek the good of the ruler, Sheil and Dinah. I said, "My servant, peace be upon you and Rabbah: He who speaks of the desires of his soul, and he rises up against his calamity."

A hard-to-make dish is as hard as a jar of sharp, hard-to-cut food. A day's worth of food is a day of rest. Your mind is like a well, a day of rest. Your bed is like a bed of wine. Your evening is like a day of rest. Do not be afraid of the moon, nor wash yourself in the caribbean, for the sign of your resurrection is fresh from your sweat.

But I see the wickedness of the father Jerusalem is a pillar from before, O my God,

And she saw in the valley of my tears, and hid her in the valley of the valley, saying to me, If thou wilt not be delivered from the word of thy God, my eyes shall see the destruction, as the clay of the potter's field shall be. In the day of judgment it shall be built, as Israel shall dwell. In the day of judgment it shall be destroyed, the border of the people shall be destroyed. In the day of judgment it shall be established. Galvata was the name of Ator, and the names of Tokpa, and the name of Hormin Rabbah, and the names of Tsira, and the names of Euphrates, and the sea of the plain, and the pillars of Torah: and there was a place beside it on Yathba, from the fruits of their labor.

Your people will be burned in your fire, your people will be burned in your fire, they

: as a matter of opinion from the area of Egypt

They shall see the blind and be astonished at all their might; they shall be like the ravens, and their ravens shall be afraid; they shall stumble upon the ravens, and upon the ravens, like the ravens of the dust; they shall be afraid of the ravens before them. God shall be angry, and shall enter before you, and you shall be a mountain from before you: he is God, who will turn the enemy back and pass over. I am indebted to the Lord, my teacher: to the world, my enemies, to the one who is good. He will forgive my sins, to have mercy on me, and he will crush my sins with his compassion, and he will lift up all my sins into the depths of the sea. Israel will love her treasures, Jacob to my children, as she loved him in the house of God, the kindness of Abraham to her descendants. When I saw how you had endured between the two of you, before you would have made a covenant with us, and we would have laughed as if you had made a covenant with us on the backs of our altars: you, you would have served the Amana, a righteous nature that has endured for us from the days of old.